

EXECUTIVE

Wednesday, 26th October, 2022
6.30 pm





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ROOMS 2 & 3, BURNLEY TOWN HALL

Wednesday, 26th October, 2022 at 6.30 pm

Members are reminded that if they have detailed questions on individual reports, they are advised to contact the report authors in advance of the meeting.

Members of the public may ask a question, make a statement, or present a petition relating to any agenda item or any matter falling within the remit of the committee.

Notice in writing of the subject matter must be given to the Head of Legal & Democracy by 5.00pm on the day before the meeting. Forms can be obtained for this purpose from the reception desk at Burnley Town Hall, Manchester Road or at the Contact Centre, Parker Lane, Burnley or from the web at: <http://burnley.moderngov.co.uk/ecCatDisplay.aspx?sch=doc&cat=13234> . You can also register to speak via the online agenda. Requests will be dealt with in the order in which they are received.

There is limited space to accommodate members of the public due to Public Health guidance around social distancing. You are advised to contact democracy@burnley.gov.uk in advance of the meeting.

AGENDA

1) *Apologies*

To receive any apologies for absence.

2) *Minutes*

5 - 8

To approve as a correct record the Minutes of the meeting held on 21st September 2022.

3) *Additional Items of Business*

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.

4) *Declaration of Interest*

In accordance with the Regulations, Members are required to declare any

personal or personal and prejudicial interests they may have and the nature of those interests in respect of items on this agenda and/or indicate if S106 of the Local Government Finance Act 1992 applies to them.

5) Exclusion of the Public

To determine during which items, if any, the public are to be excluded from the meeting.

6) Right To Speak

To consider questions, statements or petitions from Members of the Public.

7) Urgent Executive Decisions

9 - 16

To inform the Executive of any Urgent Executive Decisions taken since the last meeting.

8) Organisational Development Strategy

17 - 34

To consider the council's revised Organisational Development Strategy.

9) Planning for Health Supplementary Planning Document

35 - 130

To seek approval to adopt the Planning for Health Supplementary Planning Document (SPD).

10) Residential Extensions Supplementary Planning Document

131 - 202

To seek approval to adopt the Residential Extensions Supplementary Planning Document (SPD).

11) Council Tax Support Scheme 2023/24

203 - 206

To seek approval to commence a public consultation.

12) Strategic Risk Register

207 - 228

To approve the Strategic Risk Register.

13) Rough Sleeping Initiative

229 - 232

To seek approval to accept the funding award for the rough sleeper initiative programme (RSI) in Burnley and implement a programme of services.

14) The Empty Homes Programme

233 - 236

To seek approval to make a number of compulsory purchase orders for the purpose of renovation and/or re-sale.

15)Market Rights Policy

237 - 252

To approve the Market Rights Policy and fees.

MEMBERSHIP OF COMMITTEE

Councillor Afrasiab Anwar (Chair)
Councillor Sue Graham (Vice-Chair)
Councillor John Harbour

Councillor Shah Hussain
Councillor Margaret Lishman
Councillor Mark Townsend

PUBLISHED

Tuesday, 18 October 2022